l in. = 100 ft €!

Cap Buried 2"

Fd Spg Hd. Mail

LOT 7

FO NEE

521.49 (Rec = 621.29)

52145 (Rec . 521.25) 4 5 89 52'86" W

Set I"IP

521 53 (Rec: 61: 23) - "56 04 - 27 TH 36722

W65, 33 3LF

278

4 89 31 4 'C

4 6 6 9 1 m. A

158 03

TA HOS FINE

182 01 488 36 41, 61

N89 35 41 E 25

Cor est by double proportion

MAP OF TRACT NO. 3654

BEING A SUBDIVISION OF LOT 5 AND A PORTION OF LOT 4 OF HOCKADAY'S SUBDIVISION, RECORDED IN MAP BOOK 8, PAGE 90, OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

CARL W. PUMP, C: E.

Rec : 666 7 300 42 05 E

- MBB 38,4. F WBB.38,4.

406. 7. 41.8

148 61 A 148 61

LOT 8

(Rec : 389°62'44"W) E HIGHLAND AVE.

642 18 (Re. 3641.9)

1163.63 5 89" 52'36" W (Rec 5 89" 82'44" W)

North Line ~ 89"41'21"E 641 22(Ac: 64 9) Fa : . F

STREET

31-20-8

BTREET - 37 84

444 0443

SW Cor Lets

+ 1 19 35 17 5 W Cor Tr 3929

~R 3995 ~ 6 93/99,94

4 589'41'36' M)

. Fd. }*1P.

2 - 1 Ful 2'19

SCALE, I in. = 100 ft.

SEPTEMBER, 1954

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens map for unpaid State, County, Municipal or local against the real property shown upon the annexed taxes or special assessments collected as taxes.

> PW NICHOLS, County Auditor, Dated Jun. 155. County of Son Bernardino, California

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all the provisions of the Subdivision Map Act and San Bernardino County Ordinance No. 610 have been compiled with and I am satisfied that this map is technically correct.

.County of San Bernardino, California.

ENGINEER'S CERTIFICATE

, CARL W PUMP, hereby certify that I am a REGISTERED CIVIL ENGINEER of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in September 1954 and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dated Feb 10, 1956 Carl W. Humb Registered Civil Engineer No 8550.

NOTES:

Set 2"x2" redwood stakes stamped "RE8550" at all lot corners, unless otherwise shown. • indicates 3/4" Iron Pipe set unless otherwise

Basis of Bearings is the West line of Tract No. 3429 and is N 0°24'19" W.

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title, or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines and we hereby dedicate to the County of San Bernardino for public use all of the streets shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision easements for public utility purposes, delineated on said map as "Public Utility Easement!

BOB F ROBERTS CONSTRUCTION COMPANY, a corporation President; Sumus Secretary

NOTARY ACKNOWLEDGEMENT

State of California County of San Bernardino) SS By J. M. Messa, Deputy.

On this 10th day of Fee., AD 1955, before me Meryellew Hoskima Notary Public in and for said County and State, personally appeared Bos F. Roser, known to me to be the President, and Win C Black of known to me to be the Secretary of BOB F. ROBERTS CONSTRUCTION COMPANY, the corp. that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my name and affixed my official seal the day and year in this certificate first above written.

My Commission Expires 21958 Motory Public in and for said County and State.

ACCEPTANCE

The COUNTY of SAN BERNARDINO, State of California, by and through its duly authorized officers hereby accepts the foregoing dedication and this map of TRACT 3654. STATE OF CALIFORNIA

Dated Feb 21 1955

Chairman, Board of Supervisors. ATTEST: HARRY L. ALLISON County Clerk & Ex-Officio Clerk of the Board of Supervisors By. Wenie Wardle Deputy.